



drunkenness, and dangerous lies among many other sins. It was also known that Catholic priests trained Muhammed and used Islam for hostility and murder against the Jewish people and many nations. So Rome's new method involved Jesuits infiltrating and corrupting Christian groups by taking the leadership positions while not admitting that they serve the Pope's plans. Or if they feel it serves no purpose, then they destroy it from the inside. Christians cannot avoid this conversation about the evil deeds of the Roman Catholic system, because the ecumenical ("unity" under the Pope) movement has replaced most of the top religious leaders in American "churches" and seminaries. But God wants us to expose the works of darkness right around us; and God will judge them if Christians are diligently obedient to not live in sin and lies. If we don't learn from reading history, then we will have to learn about what is evil in more painful ways. If you research deeply enough, the Catholic Church and their Jesuits specifically are those who arranged the pieces that caused the World Wars in order for the Pope to gain global control toward one-world government (International Monetary Fund, United Nations, intelligence agencies working together in all countries, greedy global corporations and think-tanks, lying interfaith groups, and psychological operations). And if we don't learn to remove what we can see is wrong at Northfield Mount Hermon and at Moody Bible Institute, then the evils spread to more places and effect global gospel work and other things.

This report uncovers one of the most painful effects of the Jesuits overthrowing some of Dwight Moody's evangelistic community – the false doctrine and spiritual abuse of the Vatican being taught to children at Moody's Northfield Mount Hermon (NMH) school. We need to diligently pray for the children and pray that God will bring to light the deeds done in secret by those who have changed Moody's school. Moody established two inexpensive Biblical schools for poor and disadvantaged boys and girls to get a good education. But when we looked at the website for the now-combined Northfield Mount Hermon school and saw the student groups and reports about what has happened on campus, it was surprising that it is the same school that Moody founded. They have brought in every type of worldly influence that could possibly be used to chase away the poor and Christian families. We are wondering if there are Christians on campus and how we should best pray for them. Among the student clubs for "spirituality" at Northfield Mount Hermon (NMH) now are the **Muslim Student Association, (Jesuit) St. Edmund Campion Catholic League, Mindfulness Meditation, New-Age Nature-Centered Belief Group, Atheist/Secular Humanist Student Group**, and a literal student **Interfaith Council**. The school partners with the **Gender Sexuality (Gay Straight) Alliance** for a "safe space" for the LGBTQ community to develop there. They merged the boys and girls into co-ed housing around 1971 which further increased the ungodly interaction between boys and girls which developed conditions even for date rape and sexual harassment that was reported in 1999 and 2000 even by the New York Times. They say there is quite a bit of bully and hazing and cliquish behavior (which should be limited at a Christian school) and drugs (a Ritalin market was named specifically) on campus. There was an incident in 1999 where a kid carved on another kid's back with a knife. The F Word (that is its actual name) Student Club "promotes feminism and gender equity/equality". The Rockefeller **Model United Nations** "sends student delegates to conferences in **Qatar**, Jordan, and Greece among other locations". And there is a Pokemon Trainers Association. In 2006, the planning and design of the Rhodes Arts Center was used to unify the sinful and prideful entertainment culture of unbelievers at the school – it opened in September 2008. There has been an ivy-league level of pride in the world's knowledge of selfish money-driven pursuits since the 1930s at Northfield/Mount Hermon, which welcomed many scoffer families to send their children there. In 1934, the hidden hand (presumed to be an inside job but no one was ever prosecuted) assassinated the headmaster, which allowed them to redirect the boys school closer to their desired interests of ivy-league business-minded culture. And now the Jesuits

have given away a significant part of Moody's hometown property for free to two Catholic-led Thomas Aquinas inspired institutions – the C. S. Lewis Study Center and the Catholic Thomas Aquinas College.

All of that is Jesuit spiritual vandalism and hostility against God and against the Christian families and community that Moody built. Are there any Christian parents who would send their son or daughter to a school like that? Probably not. There is absolutely no way Moody's name should be attached to so much evil. Christians need to work together to get rid of that leadership and take back Northfield from the devil, or else get Moody's name removed from the school. But what will happen if Moody Bible Institute becomes exactly like this? What will be left of Dwight's work for Scriptural education? Some of you still think that Moody isn't under this threat of Jesuit overthrow. So let's look at the same elements that we see destroyed Northfield that are in existence on Moody Bible Institute campus. All of these elements at MBI are worse than can be shown on paper, because these are only the admitted examples – the rest are hiding in the hearts and plans of people on campus who haven't found a way to fulfill them yet because too many Christians would quickly disagree and get them removed. Since this is the short version of this article, we will just provide some links and short clippings of details about Moody Bible Institute first and then Northfield Mount Hermon School Jesuits, so you can look up the details and prove to yourself what you think is going on here on Northfield property and in Chicago. You can also read our more thorough report and see how we figured out all of the pieces and you'll still have the links so you can look it up for yourself. Please, friends, let's become very clear about what is happening to Dwight Moody's work of evangelism so we can partner to kick out the Jesuits and be able to remain non-Catholic and pro-Bible.

## **Similar problems at Moody Bible Institute:**

### **1. Catholic and Muslim and Hindu Inter-religious Dialogue at Moody**

Erwin Lutzer is a spokesperson for Interfaith Dialogue with his friends in the Catholic and Jesuit and ecumenical networks. He preaches this through his books, through his teaching at church... oh and in attendance at the Parliament of World's Religions in 1993 in Chicago which now has led to several interfaith professors at Moody Bible Institute branching out in this new direction. Additionally, Ashish Varma (who very much sounds Henotheistic Hindu still) has his Teaching Assistant Amar Peterman and his friend Timothy Heyward attending Interfaith Youth Core's Leadership Institute. We recommend that you see several profiles of faculty who are involved in Interfaith networking at Moody – Jonathan Armstrong, James Spencer, Sajan Mathews, Chris Brooks, John Fuder, Ashish Varma, Gregg Quiggle, Bryan O'Neal, Bryan Litfin, Marcus Johnson, Jack Lewis, Daniel and Amy Koehler, Samuel Naaman, Sanjay Merchant, Tim Sigler (former faculty), Michael Wechsler, Tim Sisk, Eugene Mayhew, and several others who are directly partnering with Jesuits or got Jesuit training. And definitely have a look at the reports on Erwin Lutzer promoting the Catholic "church" and partnering with Jesuits and have a look for more information about Lutzer in the bios of Jonathan Armstrong, James Spencer, Ashish Varma, Gregg Quiggle, Bryan Litfin, Tim Sigler, and Michael Milco. You can find these bios in MBI Jesuit Faculty reports we have linked above.

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

<https://www.RestoreMBI.com/Lutzer-Hitler-Cross-Pt1.htm>

<https://www.RestoreMBI.com/Erwin-Lutzer-Profile.htm>

<https://www.RestoreMBI.com/the-Jesuits.htm>

<https://www.RestoreMBI.com/Jesuit-oath-&-leaders-at-Moody-Problem.htm>

Two Moody students Amar Peterman and Timothy Heyward participate in the nation's largest interfaith student dialogue. They comment that Moody professors talk a lot about "ecumenical dialogue", but tend to avoid talking about "interfaith work". These Moody students thought that Interfaith dialogue involved attendees pretending to believe in the same "god" or that they would be required not to speak about certain topics of religion or personal beliefs, but they say they discovered freedom of religion with as diverse attendees as Atheists, Sikhs (merger of Hinduism with Islam), Polytheistic Witches, etc. They failed to notice or are intentionally avoiding the fact that by pretending to work together to solve the world's problems, you are presuming to have the same fundamental belief structure and help from the same "god" and are really just "working together" without God. This is exactly why D. L. Moody boycotted this very same Parliament in 1893, 100 years earlier – see more in Ashish Varma bio in the MBI-Jesuit-Faculty report linked above. These Moody students also say they "discovered" that all other religions besides themselves have been engaged in helping make the world a better place, which they were shocked that Evangelicals have had the audacity to try to avoid helping the progress toward peace and solving the world's problems by togetherness (which is actually just avoidance of most truth that doubles the contradictions and evil power struggles). They failed to notice or are avoiding the fact that false gods who were created to condone evils that they knew their Creator God would not condone then leads to more of the sin and evil in those religions which is the very thing that prevents progress toward good and just community in their cities/regions.

### **[Moody Bible Students at an Interfaith Conference? Ft. Amar Peterman and Timothy Heyward](#)**

**Aug 6, 2018**

**What happens when two students from one of America's most conservative Bible colleges attend the nation's largest collegiate interfaith conference? Find out in this episode as we interview Amar Peterman and Timothy Heyward, who attended the Interfaith Youth Core's Interfaith Leadership Institute in August 2018.**

**<http://neighborlyfaith.libsyn.com/moody-bible-students-at-an-interfaith-conference-ft-amar-peterman-and-timothy-heyward>**

Besides introducing Moody students to interfaith partnerships and servitude to the Roman Catholic system again, there is also a deeper movement led by Erwin Lutzer and Joseph Stowell and Franciscan Father Dimitri Sala in their G11 Gatekeepers Pastor network that is far more serious about interfaith leadership in Chicago. We recommend a look at our report on Mark Jobe (who is also a member of G11 since at least 2007) as well as our report on Erwin Lutzer to see his long relationships with some of these leaders such as John Armstrong at Wheaton who is also long-time friend of Father Dimitri Sala. (John Armstrong is not related to Jonathan Armstrong of Moody's Center for Global Theological Education). Other early members of the Gatekeepers include James MacDonald (where Joseph Stowell and his two sons were on staff after leaving Moody), James Meeks (who is on the Board of Trustees at Moody Bible), Bill Hybels (Willow Creek Community Church and a prominent initiator of the seeker-movement in mega-churches). After Tony Danhelka was facilitating/founding other Pastors networks around the country, Phil Miglioratti became director of the Chicago network in 2008. In 2019, Miglioratti was Co-chair of the interfaith Chicago Explore God project in 800 churches. As far back as 2008, Miglioratti was Lausanne Committee National Coordinator for the Loving Our Communities To Christ (LC2C) initiative and within a year or two became Chief Operating Officer of Lausanne Mission America Council (the American branch of the Vatican 2 project) which is now called Table Coalition under Nick Hall. Miglioratti was U.S. Delegate to the 2010 Lausanne III in Cape Town in partnership with World Evangelical Alliance, and follow-up gatherings in Orlando and Texas with his close friend John Armstrong from Wheaton. See also our bio on Moody professor John Fuder and his leadership in all of these networks and more.

<https://www.RestoreMBI.com/Mark-Jobe-Extended.htm>

<https://www.RestoreMBI.com/Erwin-Lutzer-Profile.htm>

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

**In Chicago, from January 13 through February 24, 2019, more than 800 “churches” coordinated sermon series and Bible studies with the Explore God (also written as XG) Chicago 2019 project. The stated purpose is to introduce answers for skeptical people outside the churches and for “seekers” inside the churches to help them feel welcome in church (is that Biblical?). But let’s actually look at the content. Would you be accepting of your church teaching that people get to decide whether God exists? Or that God may be a man-made theory to explain unknowable reality? Or that God is not a “kind” God according to C. S. Lewis? Or that Muhammed received revelation from God, or that the Big Bang proves that God exists, or that you can’t really trust the Bible to be useful for personal health, or that disagreeing with Roman Catholic leadership is equivalent to disregarding Jesus’ prayer that we would be in unity? Or that the earlier books of the Bible are less historically accurate and can only be believed by faith depending on who you trust, or that God is just waiting to receive everyone as a son or daughter after a brief apology for past wrongs and hurt feelings, or that Protestants center their attention to a pastor whereas Catholics center their attention to Jesus (in the blasphemous Eucharist blessed by a false priesthood) or that Muslims worship the same God but perhaps without knowing quite what they worship as the Samaritans were doing?**

**Even more interesting is the network that is promoting this agenda toward one world religious unity thinking in the Protestant churches. They include the Billy Graham Center at Wheaton, Mission America Council Lausanne Movement (Vatican 2 partner since 1966), Moody Church and Moody Global Media, Awana, Navigators, Luis Palau, Outreach, etc. This network of 800 churches is built on the efforts of Father Dimitri Sala, a Franciscan Catholic who since about 2008 is deceitfully bringing one world religious unity in Chicago under the Jesuit (para-military psychological operations – inquisitions/ crusades) network of Pope Francis. His network of friends in Chicago includes James MacDonald of Harvest Bible Chapel, Bill Hybels of Willow Creek, Erwin Lutzer and Joseph Stowell of Moody Church and Moody Bible Institute for example.**

<https://www.RestoreMBI.com/Chicago-Explore-God-report.htm>

**On December 3rd, emerging church figure John Armstrong ([a convert from traditional evangelicalism to emerging](#)) and Catholic priest Father Robert Barron spoke at a gathering at Moody Bible Institute. The event was presented by the Moody Student Theological Society.**

<https://www.lighthouse trailsresearch.com/blog/?p=14071>

**A Catholic-Evangelical Dialogue at Moody Bible Institute**

**John Armstrong December 3, 2013**

<https://johnharmstrong.com/a-catholic-evangelical-dialogue-at-moody-bible-institute/>

Moody’s involvement in Ignatian Spiritual Formation and Contemplative Spirituality also paves the way for interfaith dialogue with Muslim Brotherhood and Sufi Islam.

**"The school is being castigated for Islamophobia, hatred, discrimination, and intolerance," wrote Dr. Erwin W. Lutzer, the senior pastor at Moody, in an essay posted on the Moody Church online newsletter on Dec. 22.**

**Having gone to great lengths to establish that Christianity and Islam are indeed different religions, though no one suggests otherwise, Lutzer then pretends he's proved his point, concluding, tellingly:**

**...we can befriend Muslims and show them hospitality, respectfully sharing our beliefs and traditions, and learning from one another. Perhaps in God's good timing, we can share with them that while Muhammad claimed to be a prophet, Jesus claims—and had the credentials to prove—that He is actually the Savior of the world, able to take away our sin and bring us all the way to the Heavenly Father.**

**We can be good and helpful neighbors without sacrificing the very truths that bring sinners into the presence of God. Jesus affirmed, "Love your neighbor," but He did not say that we had to agree with them doctrinally.**

<http://www.everygoddamnday.com/2015/12/the-moody-bible-institute-finds-me.html>

The real reason that the Jesuit program took off in the 1980's on Moody campus is that in 1978, Erwin Lutzer had just completed his Doctor of Jesuit Philosophy training at openly-Jesuit Loyola University (though he avoided his dissertation in hopes of not getting caught being a Jesuit). This inspired newly installed Pope John Paul II (who became Pope that same year) to come to Chicago (1978 or 1979) and "bless" which was secretly to curse Moody property from the corner of Chicago Avenue and N. LaSalle Boulevard (where the LifeWay bookstore is that they just shut down this year) to claim this as his territory. They knew that they had a worthy Jesuit master in The Moody Church who could cover for a whole fleet of Jesuits taking over at the Bible Institute, so the Pope pretended to use witchcraft to claim territory that he knows was dedicated to Gospel Work by Dwight Moody and so many Christians. That is why and how much the Jesuits hate Moody Bible Institute because of the community that are friends of Dwight Moody (who is very much alive in heaven). They see Chicago as their territory as we show in Point #9 below on the sale of 10 acres of Moody Bible Institute that is in the works by Mark Jobe and his high-Jesuit friend Knights of Columbus Alderman Edward Burke.

As an added affect of Lutzer bringing in so many Jesuit faculty members, now both Moody Bible Institute and Theological Seminary have separate courses specifically teaching Jesuit Spiritual Formation as required by the two accrediting organizations which Moody should not be using – Association of Biblical Higher Education (ABHE) and Association of Theological Schools (Rockefeller-built). The classes are led by Moody Professors Dr. Bill Thrasher and Psychologist Nancy Kane, but there are several other professors who studied and also like to teach Ignatian philosophy – Rosalie De Rosset, Kirk Baker (also a pastor at The Moody Church), Dennis Fledderjohann (Professor of Educational Ministries with a Jesuit doctorate from Loyola on the subjects of Curriculum and Instruction), John Koessler (now former faculty), Bob and Pamela MacRae, Eric Moore (assists Thrasher's course), Daniel Green (Professor of Master of Divinity Program), Timothy Downey, Sanjay Merchant, and Laurie Norris. First is our report on Jesuit Spiritual Formation faculty (that category follows after the first category of Jesuit Psychologists):

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-2.htm>

Secondly, Lighthouse Trails researchers Martin and Deidre Bobgan have been tracking Moody's Jesuits pushing Contemplative Prayer and other aspects of Jesuit exercises since 2006.

**What do the two accreditation organizations – Association of Theological Seminaries and Association for Biblical Higher Education – have in common? Both associations require schools that wish to be accredited to include Spiritual Formation within the school's infrastructure.**

<https://www.lighthouse trailsresearch.com/blog/?p=7733>

<https://www.lighthouse trailsresearch.com/blog/?p=14071>

<https://www.lighthouse trailsresearch.com/blog/?p=8916>

<https://www.lighthouse trailsresearch.com/blog/?p=11691>

<https://www.lighthouse trailsresearch.com/blog/?p=2142>

<https://www.lighthouse trailsresearch.com/blog/?p=21256>

<https://www.lighthouse trailsresearch.com/blog/?p=984>

<https://www.lighthouse trailsresearch.com/blog/?p=16556>

<https://www.lighthouse trailsresearch.com/blog/?p=27606>

<https://standupforthetruth.com/2013/05/moodys-pastors-conference-and-seven-years-of-warning-go-unheeded/>

<http://apprising.org/2011/12/13/moody-publishers-publishes-book-on-contemplativecentering-prayer/>

This Moody student specifically shares an American Jesuit's teachings on technology and Western culture: **This foundational understanding of sense ratios will help us understand the large-scale view of technology and the church throughout its entire history. In order to do this, we'll add to our discussion an American by**

**the name of Walter J. Ong (1912–2003), who was a Jesuit Catholic priest and a scholar whose work integrated diverse fields of study. His most well known work is *Orality and Literacy*, in which he builds on the work of linguists, anthropologists, and other scholars to bring to light the ways in which a culture's exposure to different forms of language are definitive. In this book he the differences between cultures that are rooted in spoken language and cultures that are built on written or printed language. He argues that almost every part of modern Western culture, even the way we think, is inescapably conditioned and shaped by the technology of the written and printed word.**

<https://moodymedialab.com/the-technological-church-a-series-on-the-modern-church-practice-and-technologys-place-in-it-ecb260618b97>

**“Spokane has a long and unique history when it comes to bible schools,” said David Beine, professor of intercultural studies at Moody Spokane.**

**Beine said that history includes Moody wiggling its way out of debt with help from the IRS and a Catholic priest and seeing its students increase from 40 to over 400 over the years.**

<https://spokanefav.com/moody-bible-institute-shutters-its-spokane-campus/>

## **2. Ecumenical Partnerships Leading Toward Catholic Interfaith Programs**

Moody Bible Institute not only has membership in the National Association of Evangelicals, but also it was Moody President Reverend Will Houghton who called for the first meeting and helped appoint the chairman who led the team who helped found it in 1941-1942. We have verification of Moody Bible Institute's membership in 2005 (you can no longer see who members of the organization are on the official website of the National Association of Evangelicals – sneaky...). And further, it was Moody President Dr. Paul Nyquist who in 2014 wrote the NAE's new doctrinal statement called Our Doctrinal Core. Our local mega-church leader Joel Hunter in Orlando (who was spiritual advisor to Barack Obama) has been on the board of the National Association of Evangelicals since 2004 until 2017 and is close friend of Leith Anderson (after Ted Haggard's NAE President since 2006 – trying to retire again in 2019 – third try - after Haggard's immoral activities were caught), Ted Haggard (former NAE President), and other NAE board members on all initiatives since their partnership on how to force solutions to “global warming” in the late 1990's with Sir John Houghton (unrelated to Will Houghton). Leith Anderson is a graduate of Moody Bible Institute and was awarded an honorary doctorate by Moody President Paul Nyquist sometime in the last five years and Leith also spoke the commencement addresses for both Moody Bible Institute and Moody Theological Seminary in 2014. Joel Hunter has also been a leader in interfaith dialogue since the 1990's. Interestingly, former Moody Church pastor of Singles and Evangelism replaced Joel Hunter as senior “pastor” of Northland Church in Orlando after Joel Hunter had to resign because of partnership with the local LGBTQ community in the churches following the Pulse shooting locally. Here is a short bio on Joel Hunter and the links that show Moody Bible's involvement and leadership in National Association of Evangelical initiatives.

### **AUGUST 19, 2018**

**In the eighth edition of the Interfaith Friday Series, the Rt. Rev. V. Gene Robinson, vice president of religion, moderated a number of questions with interfaith advocate Joel Hunter, who represented evangelical Christianity.**

**Hunter served as a spiritual adviser to President Barack Obama from 2008 to 2017. He served on the boards of the National Association of Evangelicals from 2004 to 2017 and the World Evangelical Alliance from 2006 to 2017. He participated in the Global Christian Forum in Bangkok, Thailand; the Parliament of the World's Religions in Melbourne, Australia; the U.S.-Islamic World Forum in Doha, Qatar; and the United Nations Alliance of Civilizations in Madrid, Spain. Hunter was senior pastor of Northland Church in Longwood, Florida, for 32 years.**

<http://chqdaily.com/category/interfaith-lecture-recaps/>

Following Jesus' example, Hunter said, "I will seek to include the un-included in the Kingdom," in three concrete ways: community Bible teaching, assisting the homeless and building a Christian network. "My experience, relationships, and apostolic gifting are at their highest potential and I will spend them in the most productive way possible in this final season of my journey."

<https://religionnews.com/2017/08/02/joel-hunter-to-step-down-from-orlando-megachurch-he-founded/>

**"Part of my role is to be a liaison between the boards of the National Association of Evangelicals and the World Evangelical Alliance."**

<https://www.worldia.org/news/504/WEA-Welcomes-Dr-Joel-Hunter-to-the-North-American-Council>

Aware of the tensions between people and communities of different religious convictions and the varied interpretations of Christian witness, the Pontifical Council for Interreligious Dialogue (PCID), the World Council of Churches (WCC) and, at the invitation of the WCC, the World Evangelical Alliance (WEA), met during a period of 5 years to reflect and produce this document to serve as a set of recommendations for conduct on Christian witness around the world.

<https://www.oikoumene.org/en/resources/documents/wcc-programmes/interreligious-dialogue-and-cooperation/christian-identity-in-pluralistic-societies/christian-witness-in-a-multi-religious-world>

**The mission of the National Association of Evangelicals is to honor God by connecting and representing evangelical Christians.**

**Our Doctrinal Core**

**[J. Paul Nyquist](#) President of Moody Bible Institute**

**WINTER 2014/15**

<https://www.nae.net/our-doctrinal-core/>

[http://fore.yale.edu/files/2007\\_UNEP\\_Emails.pdf](http://fore.yale.edu/files/2007_UNEP_Emails.pdf)

<https://culteducation.com/group/936-christian-fundamentalists/7400-a-mega-scandal-for-a-mega-church.html>

<https://cornwallalliance.org/2016/03/the-theologization-of-global-warming-among-american-evangelicals-who-says-religion-and-science-cant-mix/evangelicals-who-says-religion-and-science-cant-mix/>

<https://www.nae.net/about-nae/leadership/>

<https://archon.wheaton.edu/?p=creators/creator&id=137>

<http://www.muslimfact.com/bm/preachers-that-promote-islam-and-building-bridges/national-association-of-evangelicals-corrupt-and-s~print.shtml>

<https://graceconnect.us/leith-anderson-new-president-of-nae/>

<https://www.firstfruitssummit.org/rev-dr-leith-anderson>

<https://www.moodybible.org/news/education/2014/2014-commencement-ceremonies-conclude/>

<https://www.northlandchurch.net/team/matt-heard>

<https://www.lc.org/newsroom/details/060117-lgbt-heresy-infiltrates-orlando-northland-community-church>

<https://www.northlandchurch.net/resources/being-heard>

## **PASTORAL TRAINING FOR A GROWING GLOBAL CHURCH**

**07.20.2016**

**Moody collaborates with theological educators around the globe to address the need for biblically trained pastors for a growing worldwide church.**

**A team of leaders from Moody Bible Institute recently joined approximately 3,000 theological educators at the Global Proclamation Congress for Pastoral Trainers in Bangkok, Thailand. Hosted by RREACH, the congress examined the current state of theological education and encouraged educators to train more pastors for the growing global church.**

**"We were encouraged by the opportunities to dialogue with many theological educators and are amazed by how God has opened doors to expand Moody's impact across the globe," said Moody's president, Dr. Paul Nyquist, who addressed the congress. Joining him were [Dr. Jonathan Armstrong](#), associate professor of Bible and theology at Moody Bible Institute in Spokane; [Dr. Jack Lewis](#), campus dean in Spokane; and [Dr. Tim Sisk](#), professor of intercultural studies in Chicago.**

**To address the tremendous need for pastoral training, Armstrong held a round-table discussion for 15 seminary presidents and the team from Moody. They discussed ways to extend the reach of traditional**

seminaries, creating access for the majority world to western seminary classrooms. Urged to hold another meeting, “we witnessed something extraordinary,” Armstrong said. The second meeting, facilitated by Lewis, drew almost 200 presidents and senior administrators of evangelical seminaries, including the conference host, Ramesh Richard.

To foster a unified vision for moving forward, Armstrong is setting up a series of quarterly teleconference dialogues, beginning with 10 U.S. seminary administrators in October 2016. Dr. Darrell Bock, research professor at Dallas Theological Seminary, will chair the first dialogue.

<https://www.moodybible.org/news/radio/2016/pastoral-training-for-a-growing-global-church/>

**Jonathan Armstrong** [ @ known Jesuit Fordham University; By his own admission is a leader in ecumenical Jesuit-led dialogue with leaders from 21 countries since 2011 for theological education \_\_ Director of Moody’s Center for Global Theological Education (known as C-GATE) as a project of Lausanne Consultation on Global Theological Education project \_\_ Director of Aqueduct Project through agreement between Moody’s Bryan O’Neal and several Lausanne interfaith directors (more in Bryan O’Neal bio) \_\_ Research assistant to Jesuit CIA agent Cardinal Avery Dulles S.J., who is nephew of CIA pro-Nazi agent Allen Dulles who partnered with Harriman Brothers and Prescott Bush (George W.’s grandfather) in funding the Nazi war machine, stealing from Jewish families, hiding criminal activity, and smuggling out Nazis afterward \_\_ Dulles also helped Armstrong get a special Grant from Fordham University to University of Erlanger-Nuremburg in the heart of Nazi history and a second special Grant for further study at Oxford University Wycliffe Hall where he became a full-time theology faculty member \_\_ Possibly the connection that brought Jesuit C. S. Lewis Institute and/or Catholic Thomas Aquinas College to Moody’s Northfield, MA; Thomas Aquinas was the 13th Century Dominican Patristics scholar who wrote thick volumes collecting all of “church” history to force separatists, true Christians, and anyone else who opposed the Catholic Church to submit to Vatican authority \_\_ Possibly brought the Kern Foundation/Acton Institute/Oikonomia Network connections to Moody Chicago \_\_ Personally mentored by World Council of Churches partner Wesley Granberg-Michaelson who is involved in Reformed-Catholic interfaith dialogue – which is what Reformed scholars like R. C. Sproul and John Gerstner used Thomas Aquinas doctrines for \_\_ Armstrong’s education is identical to Jesuit agent Erwin Lutzer who obtained the level of doctorate at Loyola but avoided his dissertation so as to not get caught as a full Jesuit. But Lutzer’s partnerships with Franciscan Jesuit Father Dimitri Sala and other prominent Jesuits and the books he has written have fully completed him as one of the worst Jesuits. Lutzer preaches “unity” with the Catholic Church as the escape from the anti-christ program which Lutzer and Armstrong both know is just an attempt to make true Christians complicit with all of the horrible oppressive murderous history of the Vatican power and Inquisitions and Crusades including the Nazis who were largely Jesuit and Catholic which Jesuit Lutzer cleverly avoids mentioning. This is why Armstrong is tasked with altering Moody’s international missions efforts through this Center for Global Theological Education project and his Aqueduct Project \_\_ There is so much to say on Armstrong’s connections - see more in full bio ]

While at Fordham, **Armstrong** was personal Research Assistant to Cardinal Avery Dulles S.J. (S.J. is Society of Jesuits – not Society of Jesus as they call themselves), son of Eisenhower Secretary of State John Foster Dulles whose brother Allen Dulles guided European espionage during World War 2. What that means is that **Armstrong** studied under the highest level of satanic agent in the world – Dulles being both at the top of secret intelligence of world history and the highest level of Jesuit satanism for the Pope. According to Nazism Researcher/Lawyer John Loftus, the Dulles family and their banking partners (including Prescott

**Bush – father of George H. W. Bush) were involved in Vatican networks hiding Nazi crimes, smuggling Nazis out of Germany and partnering with Rothschild, Rockefeller, and Harriman Brothers international banking interests as well as funding the Nazi war regime and manufacturing, stealing of personal belongings of Jewish families in Europe, and Arab Muslim Brotherhood oil interests which all still secretly control American politics in various ways after more than seven decades. Through Jonathan Armstrong, they are now attempting to get Moody Global networks involved in and therefore potentially blamed for participation with the one-world government take-over. That takeover is led by the International Monetary Fund (we call International Murder Fund), the “Neo-Conservative” mafia syndicate, and Doug Burleigh’s Jesuit satanic “family” network in New York and Washington, D.C. that together direct the United Nations bully system and one-world government strategies through partnership with the international “Intelligence” Agencies and think-tanks.**

**Armstrong then wanted to bring this ecumenical seminary partnership to America and thus became director of Aqueduct Project after planning conversations between his boss Bryan O’Neal (Moody VP/Dean of Moody Distance Learning) and several prominent Lausanne leaders from the Congress like Brad Smith of Bakke Graduate U., Manfred Kohl of Lausanne, Darrell Bock of Dallas Theological Seminary, Ramesh Richard general convener of the Global Proclamation Congress (more in Bryan O’Neal bio). The mission of Aqueduct Project is to provide access to “quality” theological education for every interested person across the planet under Lausanne leadership. This is the next level of progression from the 2012 (and 2014) Lausanne Consultation on Global Theological Education (and a follow-up to the 2010 CapeTown Lausanne III) held at Rockefeller-funded Jesuit-partner (of Boston College) Gordon-Conwell Theological Seminary, which consulted 63 seminary presidents from 31 countries. The Consultation was led by Dr. Tim Tennant (Chairman of Lausanne Theological Working Group and President of Methodist Asbury Theological), Dr. Chris Wright of John Stott Ministries), Rev. S. Doug Birdsall (Executive Chair of Lausanne Movement), Dr. Darrell Bock (Dallas Theological Seminary and one of six leaders with Jonathan Armstrong on Project Aqueduct), Dr. David Sang-Bok Kim (Chairman of World Evangelical Alliance), Dr. Ashish Chrispal (Overseas Council), Dr. Don Sweeting (son of 16-year President/Chancellor of Moody Bible Institute George Sweeting and himself the President of Orlando Reformed Theological Seminary), Dr. Mark Bailey (President Dallas Theological Seminary), and Dr. Mark Chan (Trinity Theol. in Singapore). Armstrong has taught at Theological Seminaries in London, Russia, Bulgaria, Croatia (reorganized Jesuit state following WW2 genocide against Serbs in Yugoslavia), Nairobi (capital of Kenya whose President and leaders are Jesuit), and Nigeria. Armstrong in his classes at Moody Spokane in one year had 56 “visiting” professors participating/ teaching from sixteen countries via live web-link in his classroom.**

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.lausanne.org/news-releases/lausanne-movement-gathers-theological-educators>

<http://wrfnet.org/resources/global-theological-education-0#.XW1tNC5KiUk>

<https://www.aqueductproject.org/wp-content/uploads/2017/10/Dallas-Gathering-Transcript.pdf>

See also Daniel and Amy Koehler bio regarding Moody’s Library Partnerships with Jesuit Universities and also on Moody’s web-page.

**The Members of the CATLA are (Jesuit-led) Wheaton College and (Jesuit) Billy Graham Center, (Jesuit) DePaul University, (Rockefeller) University of Chicago, (Jesuit) Loyola University, (Rockefeller) Northwestern University/United Library, Roosevelt University (all six of these first ones are Jesuit-led and/or Rockefeller built/funded), Chicago Public Library, Northern Baptist Theological Seminary, Harold Washington College, McCormick Theological Seminary (Presbyterian partner with Jesuit DePaul U. and Lutheran Seminary and Rockefeller University of Chicago), (Jesuit-led) Trinity International University, University of Illinois Chicago, North Park University (John Fuder’s friend and former Moody Professor of Bible Dwight Perry is President), and Newberry Library. Moody also partners with the British Library which is the largest national library in the world. Moody partners with the UNESCO-tasked ecumenical association of European national Theological Library organizations (BETH).**

**Moody even partners with Universitat Tubingen in Germany whose most notable Catholic representative is Joseph Ratzinger (Pope Benedict XVI) raised in a prominent Catholic family, joined Hitler’s Youth and anti-**

aircraft Nazi military forces, then was mentored by anti-Jewish Cardinal Faulhaber who spent time at Hitler's private mountain retreat nearby in Obersalzburg and in 1936 proclaimed Hitler as God's authority for Catholic establishment against the Jews of the world. Ratzinger became Chair of Dogmatic Theology for Catholic Seminary of the University of Tübingen before advising in the Vatican II council and later becoming Pope Benedict XVI. Another prominent Catholic alumnus of Universität Tübingen is Walter Kasper, a Catholic Cardinal who is a very close advisor to the current Jesuit Pope Francis who also served as President of the Pontifical (Papal) Council for Promoting Christian Unity (meaning to force all Protestants under Vatican authority by hook or by crook as is always the procedure and satanic oath of the Jesuits and the Dominicans before them through the Office of Holy Inquisition).

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://library.moody.edu/find-materials/other-library-catalogs/>

<http://onbooksandbiblios.blogspot.com/2009/12/catla-fall-2009-moody-bible-institute.html>

<https://www2.wheaton.edu/bgc/archives/ar/2012/02.htm>

### **3. Homosexuality, Immorality, Drugs, Alcohol, Etc.**

There is a collaborative that welcomes and harbors students who want to smoke, drink alcohol, do drugs, have sex, and cover the underground homosexual relationships and individuals since the early 1980's. One of the commenters says she is the daughter of a former provost of Biola (Bible Institute of Los Angeles which is Moody's approximate equivalent when it was founded) in California with Talbot Seminary and her mother was Biola's Intercultural Studies professor and that she participates in Biola's LGBTQ closed Facebook group. She was recommending the Moody network start one for their fellow LGBTQ students. Here is the post and following comments that express the nature of that underground network at Moody.

<https://www.studentsreview.com/viewprofile.php3?k=1118332663&u=423>

<https://www.RestoreMBI.com/MBI-alumni-letter1.pdf>

[https://en.wikipedia.org/wiki/Kim\\_Clark\\_\(candidate\)](https://en.wikipedia.org/wiki/Kim_Clark_(candidate))

Reviews about Moody Bible Institute on Yelp (This reviewer is former faculty and gave a two star out of five stars):

**I was an adjunct music teacher at Moody for a number of years. I would just relay this one story and let you be the judge. My most gifted student became pregnant her junior year by a student in their aviation program. She was forced to leave school and he was allowed to complete his degree program.**

**I'll leave it at that.**

<https://www.yelp.com/biz/moody-bible-institute-chicago>

<https://www.RestoreMBI.com/Problems-at-Moody-Jenkins.htm>

See also topic of Sexual Harassment and Homosexuality in Moody NMH – MBI Comparison

<https://www.RestoreMBI.com/Moody-NMH-MBI-Comparison.htm>

See also Faculty bio for Rosalie De Rosset and Brian Kammerzelt

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

### **4. A whole fleet of Jesuit Psychologists starting with Gary Chapman**

<https://www.RestoreMBI.com/Chapman-5LL.htm>

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-2.htm>

<https://www.RestoreMBI.com/Problems-at-MBI-Psychology.htm>

<https://www.RestoreMBI.com/SJ-exercise-psych-hero-myth.htm>

## **5. United Nations Interests**

**Six or seven United Nations level of projects for students to venture into that are active at MBI/MTS. Jonathan Armstrong is leading the Moody Center for Global Theological Education under Bryan O’Neal’s protection and verbal partnership agreements with top Lausanne partners/leaders. The Faith, Work, and Economics Oikonomia Network at Moody led by Sajan Mathews and Tommy Lee is a network of global corporate leaders combined with religious, political, and family influencers toward a New World Order actualization in the U.S. with intent to distribute this program around the world through the Lausanne and Catholic networks. Similarly, Mark Jobe’s partnerships with top Lausanne leaders are designing plans for reaching/controlling under-privileged citizens in the global metro-plexes like in Chicago through community-based control grids powered by Roman Catholics and United Nations level of projects which would then be replicated in similarly difficult or uncooperative cities/regions of the world. Both of these are mentorship programs for lay leaders and students to encounter United Nations level of “community” rebuilding. A third similar project though not directly for Moody students, is James Spencer’s Northfield Mission Center which will be a mentorship program via internet and with prominent theologians and spiritual leaders toward global partnering with the Catholic Jesuit network. Similarly, students are introduced to U.N. Non-Governmental Organization partnerships through Study Abroad programs and Practical Christian Ministries. Gregg Quiggle and his colleagues are introducing students to these redirected orders through the Study Abroad Programs in the Middle East and Europe etc. and Mark Jobe’s Lausanne new world order programs will work primarily through the PCM’s it seems. And lastly, Moody Global Media is being transitioned to become a voice for this propaganda machine to try to discourage world missions and redirect energy and funding toward United Nations projects and Global Theological ecumenical power over churches and ministry world-wide centering that power through America under the authority (secretly) of the Vatican and Pope and Jesuits.**

<https://www.RestoreMBI.com/Moody-NMH-MBI-Comparison.htm>

See Sajan Mathews bio and John Fuder bio and Chris Brooks bio about the Oikonomia Network, Acton Institute of the Jesuit Paulist Fathers and Lausanne Global Cities project

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

See Mark Jobe Report about Global Cities plans with Lausanne partners

<https://www.RestoreMBI.com/Mark-Jobe-Extended.htm>

See Jonathan Armstrong Bio about Lausanne Global Theological Education network being built

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

See full Northfield Report about the C. S. Lewis Study Center and Catholic Thomas Aquinas College partnership in James Spencer’s Northfield Mission Center project; see also James Spencer bio

<https://www.RestoreMBI.com/Moody-Northfield-Property-Report.htm>

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

See Gregg Quiggle bio about Study Abroad programs

<https://www.RestoreMBI.com/MBI-Jesuit-Faculty-1.htm>

<https://www.RestoreMBI.com/MBI-Faculty-Short-Bios-Links.htm>

This Assistant Professor, Eric Redmond, at Moody has been taught to think and is teaching others to think that the United Nations is helping sustain peace as long as we maintain the spiritual health aspect: **The United Nations’ Secretary-General’s Report on Peacebuilding and Sustaining Peace (2018) outlines an effort by member states to maintain peace and secure freedom from conflict. They intend “to save succeeding generations from the scourge of war” with “activities aimed at preventing the outbreak, escalation, continuation and recurrence of conflict,” and by “emphasizing that sustaining peace is a shared task and responsibility that needs to be fulfilled by [a country’s] Government and all [of its other] national stakeholders.” Yet every report of war that we continue to hear reminds us that sustained, long-term peace is difficult to secure.**

<https://www.todayintheword.org/issues/2019/march/devotions/11/>

## **6. Corrupt business-oriented Board of Trustees**

Moody's Board of Trustees has proven over and over again with appointments like Ed Cannon, Steve Mogck, Mark Wagner, Greg Thornton, Mark Jobe to not really care about ministry. They are focused on business planning and keeping the Jesuit attack going.

See Report on Greg Thornton and Mark Jobe to see why the Board of Trustees keeps picking men like this for leadership

<https://www.RestoreMBI.com/Problems-at-Moody-GregThornton.htm>

<https://www.RestoreMBI.com/Mark-Jobe-Extended.htm>

See Report on Moody COO's Cannon, Mogck, Wagner

<https://www.RestoreMBI.com/MBI-COOs.htm>

See Board of Trustees category in Moody NMH – MBI Comparison

<https://www.RestoreMBI.com/Moody-NMH-MBI-Comparison.htm>

See Report on former Chairman of the Board Jerry B. Jenkins

<https://www.RestoreMBI.com/Problems-at-Moody-Jenkins.htm>

## **7. Jesuit Legal Team at Moody at least since the 1990s**

See Jesuit Legal Team notes in Moody NMH – MBI Comparison as well as other links provided here for your own evidence. If you research any of their law firms, university training, and organizations they partner with or are members of, you find that they serve as Jesuit leadership. Specifically, the current General Counsel and Assistant General Counsel who are Janet A. Stiven and Ryan June respectively, are both graduates with high accolades from Jesuit university and are both active members in leadership positions at those institutions even while working at Moody. June is a Jesuit Juris-Doctor graduate of openly-Jesuit Loyola University and member of their Leadership Circle and was managing editor of the Loyola University Chicago Law Journal. June has a B.A. in Political Science and Business/Economics from Jesuit-led Wheaton College. June was also a White House intern and President of the Christian Legal Society. Stiven is a Jesuit Juris-Doctor from secret-Jesuit DePaul University. DePaul is founded by a secret Jesuit order from Paris, France (headquarters of the Jesuits) and is designed on the rules of the Jesuit order. Stiven is a significant financial donor to DePaul as recently as 2015 or 2016 and has spoken at DePaul events while General Counsel at Moody. Before Stiven, Elizabeth Brown was General Counsel and has her Jesuit Juris-Doctorate degree from (elite Jesuit family) Rockefeller-built-and-funded University of Chicago.

<https://www.RestoreMBI.com/Moody-NMH-MBI-Comparison.htm>

<https://www.chicagobusiness.com/section/people-on-the-move/2949053>

[https://mydigitalpublication.com/publication/?i=288057&p=27#%22page%22:16,%22issue\\_id%22:288057](https://mydigitalpublication.com/publication/?i=288057&p=27#%22page%22:16,%22issue_id%22:288057)

<https://heinonline.org/HOL/LandingPage?handle=hein.journals/depbcl12&div=22&id=&page=>

<http://studylib.net/doc/7009810/leadership-circle---chicago-and-washington--dc>

<http://familyempower.org/board-of-directors>

<https://www.moodyglobal.org/news/education/2011/moody-names-new-general-counsel/>

<https://www.pressreader.com/>

[https://webcache.googleusercontent.com/search?q=cache:8b1-](https://webcache.googleusercontent.com/search?q=cache:8b1-cRpaCvgJ:https://christianleadershipalliance.org/staff/stephen-oakley/+&cd=15&hl=en&ct=clnk&gl=us)

[cRpaCvgJ:https://christianleadershipalliance.org/staff/stephen-oakley/+&cd=15&hl=en&ct=clnk&gl=us](https://christianleadershipalliance.org/staff/stephen-oakley/+&cd=15&hl=en&ct=clnk&gl=us)

<https://www.linkedin.com/in/stephen-oakley-6aabb24/>

<https://www.breakthrough.org/team/d-l-morriss/>

<https://www.chicagotribune.com/news/ct-xpm-2013-09-29-ct-met-moody-temperance-ends-20130929-story.html>

[https://portal.moody.edu/globalassets/portal-assets/portal/files/thememo/2011/thememo\\_february2011.pdf](https://portal.moody.edu/globalassets/portal-assets/portal/files/thememo/2011/thememo_february2011.pdf)

<http://www.moodychurch.org/staff-directory/bob-gunter/>

<https://www.moodychurch.org/financial-peace/>

## **8. Partnerships with Freemason Talmudic Judaism**

Here is an ancient torah scroll being donated to Moody Bible Institute to assist fellowship between Jewish and ecumenical Christian leaders:

**Honoring God's Word and the Jewish people who helped preserve it was the theme of a dedication ceremony held Dec. 2 on [Moody Bible Institute's Chicago](#) campus, marking the donation of a rare 18th-century Tunisian Torah scroll to the school. Joining faculty, staff and students for the ceremony were Ken and Barbara Larson who donated the scroll, along with Dr. Scott Carroll, ancient/medieval manuscript specialist, and Chicago-based Jewish community leaders, including the Honorable Roey Gilad, Consul General of Israel to the Midwest.**

**"We are very grateful to the Larson family for donating this rare Torah scroll, which is a tangible reminder of how God has preserved His Word throughout the centuries," said [Dr. Paul Nyquist](#), president of Moody.**

<https://www.moodybible.org/news/education/2015/moody-receives-rare-18th-century-tunisian-torah-scroll/>

In his book *The New Messianic Version of the Bible – Moses*, Tov Rose says that former Moody Professor Louis Goldberg promotes studying Talmud, fully aware that the book also blasphemes Christ and destroys many of the doctrines of the Old Testament. Hopefully, he warned about those aspects if he was sending students to go read the intriguing arguments of rabbis for truth mixed with bad doctrine and some corrupted Jewish history. Here is the quote about Goldberg's teaching:

**Talmud is important for three main reasons, as my friend and mentor Dr. Louis Goldberg used to say in those very interesting classes he taught in New York City, after his retirement from being Chairman of the Jewish Studies Department at Moody Bible Institute. In very simple terms, Talmud records:**

**Jewish History**

**Commentary on the Bible**

**Jewish Folk Tales**

## **9. Selling off more than half of the property in Chicago**

**Chicago's Moody Bible Institute is looking cash-in on a 10-acre plot of land on downtown's Near North Side—a move that would open a large swath of prime real estate to new development**

<https://chicago.curbed.com/2019/7/31/20748609/river-north-real-estate-for-sale-moody-bible>

It is premeditated that the Jesuits would choose to do this both in Northfield and in Chicago. In Northfield, they consolidated Northfield Mount Hermon (NMH) school by choosing to cut half of the number of students – a decision that was made in 2004. And they gave away the entire Northfield half of the campus to The Moody Center (which is directed by Dave Powell – a grandson of Moody who has his hands in corrupt deals) and to C. S. Lewis Study Center and largely (3/4 of the buildings) to Catholic Thomas Aquinas College. In Chicago, Mark Jobe and Mark Wagner and Gregg Quiggle are trying hard to convince everyone that selling property (more than half of it) will solve the financial problems that these Jesuits have created so they can do exactly what they are doing – destroy and get rid of Moody's community. If it isn't clear that this is the Jesuit agenda, then take a hint from what happened in Northfield Massachusetts with Moody's own hometown property. They admit that they decided to reduce the number of accepted students by half, so they could consolidate onto one half of the campus. And they freely gave it away to other Jesuit institutions to take it away from being used by honest Christians when the Moody community starts getting restored, which they do know will happen in time and in some shape or form. You can see the details on the Northfield property in the rest of this article, but let's go back to Chicago. So you can see why we believe that the Jesuits thought it would be better in Chicago to reduce student numbers more tactfully rather than do it openly as they did in Northfield. Otherwise they would already be totally caught red-handed.

We agree whole-heartedly with Julie Roys' assessment that the student numbers dropped in direct proportion to the spiritual and moral decay of leadership/faculty. And they in turn rejected the most honorable applicants to instead allow luke-warm seekers and scoffing rebels who were like themselves. This spiritual vandalism at Moody is a direct result of the Jesuit leadership and faculty infiltrating and then taking over since 1980, which is the same time that a homosexual community began to network on campus. One evidence for that fact is a student review forum discussion where people involved in homosexuality are talking about the culture and methods by which they hid their activities while they were students at Moody in the 1980's. In other words, faculty and Jesuits intentionally covered so many sinful activities of students to intentionally make it uncomfortable for Christian students to attend Moody. The culture began to allow crude joking and bullying and wrong behavior as long as it was hidden though partially known. Well, guess what is happening now that student numbers have dropped more than the half – now they want to sell more than half of the property. Is that a coincidence? Definitely not. We believe this was the intended result all along – crushing both of Moody's gospel work training centers with a culture of interfaith work, Catholic partners, and immoral and evil student and faculty and leadership behaviors in order to discredit Protestant evangelists. Reducing student numbers was an essential task before they could give away half of Moody's property in Northfield, and it was an essential task in Chicago before they think they can now sell off more than half of the property in Chicago.

Furthermore, new MBI President Mark Jobe is an associate of Rahm Emmanuel in discussing how to "help the children" in the poor communities (we have picture proof). And Mark Jobe is close friends with Alderman Edward Burke who congratulated Jobe on obtaining the Presidency of Moody and called him a "long-time friend". Burke is Dean of Chicago City Council and longest Alderman since 1969 – second in power only to the Mayor of Chicago. Burke was raised in a Jesuit high school founded by a Chicago Catholic Archbishop who threatened anyone in Chicago (specifically to politicians or aspiring politicians) who would dare oppose the Catholic Jesuits stealing power and ruling the world through the United States democracy programs and nation-building (see quote below in links). Yeah, that threat is talking to you and I who love the gospel and evangelistic work in the world. And we despise the cruel power of these hypocrites and their false religion and their partnership with the anti-christ spirit of lawlessness toward one-world government. But we refuse to attempt to become the bigger bully trying to steal power by politics since that doesn't save or help anyone; only changes of heart in actual people through the Holy Spirit in covenant inside them can change things. That is where God's Kingdom is – His righteousness teaches us. As you can see by his friends, Mark Jobe does not care even slightly about Moody; Jobe wants power over Moody in the hands of Jesuits. That is the real reason why in his inaugural speech, he said that D. L. Moody got saved in 1985 which is not even remotely similar to the actual year of 1854 when Moody accepted salvation in the shoe shop. That was a Jesuit "tell" to the secret scoffers/atheists who are students at Moody not to worry about his plans because he is not going to snitch on them because he doesn't care about the history of the Moody family. Politicians do this kind of thing all the time. It was not accidental, in our opinion. This is also the reason Jobe said he has to remind himself every morning how thankful he is for Moody by looking at the archway after being so frustrated about the parking situation and trying not to scratch his fancy car (he literally said that – minus the fancy part). This is also why Jobe focused on business statistics in his speech: 45,000 alumni, 133 years, Moody preaching to 100 Million people, doubling "impact" by the year 2030 reaching 20 Million and with 6,000 in marketplace roles (Oikonomia Network), and so grateful that all of this "has been entrusted to me", and 22 acres of which he wants to sell 10 acres. The purpose of this is to steal resources from the honest evangelicals and into Jesuit projects for when, by God's grace, we are able to put a stop to this Jesuit take-over. In other words, they anticipate a full push-back against this Jesuit operation, and they want a weakened push-back from

Moody's evangelical family whenever it happens. Jobe says he is "praying for a double portion" like Elijah; and like Erwin Lutzer in 1978, Jobe says he was placed here "for such a time as this" by the Jesuit rulers of Chicago.

The reason Jobe was placed at Moody to build the Oikonomia Network and "community impact" is because he believes in the 7 Mountain Dominionism of Francis Schaeffer (L'Abri in Switzerland), Loren Cunningham (Youth With a Mission), and Bill Bright (Campus Crusade for Christ) that is distilled down into the Oikonomia Network. He learned this from Global City Lausanne training at Bakke Graduate University and was personally mentored by Lausanne Director of Large Cities Ray Bakke himself. In 2013, Moody received a special grant from Kern Foundation to establish the Faith, Work, and Economics program directed by Sajan Mathews. Their partners include Oikonomia Network, Tommy Lee's Resource Global for business mentoring, Bilderberg-think-tank American Enterprise Institute, Acton Institute founded by Jesuit Paulist Fathers, Billy Graham's Christianity Today International, Lausanne-partner - The Gospel Coalition, most major evangelical seminaries and Seattle Pacific University who hosts the John Perkins' Center (CCDA and Lausanne America founder). Two other major partners are David Kotter who is Dean of Theology at Colorado Christian University's Centennial Institute host of the Western Conservative Summit where Grace To You's John MacArthur stumped for the Donald Trump campaign 2016 (Jesuit Trump spoke also at this event), and finally Art Lindsley of the Institute for Faith, Work and Economics. Lindsley previously was Director of C. S. Lewis Institute (the one taking up residence in Moody's Northfield hometown). And way back in the 1970's, Lindsley was director of R. C. Sproul's Ligonier Valley Study Center which was an American L'Abri following Jesuit Kingdom-dominionism of Francis Schaeffer/Bill Bright/Loren Cunningham in the Swiss heart of United Nations power. The purpose of Oikonomia Network is to collect all Freemason/Jesuit-led Protestant power to control the four largest sectors of society on behalf of the Vatican – 1. all Church-life, 2. all Home-life, 3. all Business, and 4. all Government to be directed/guided by Vatican directives and Jesuit control grids. That is a simplified program of Kingdom Dominionism built on seven mountains/spheres (notice the anti-christ reference there) that Schaeffer explained as 1. all Religion, 2. all Family, 3. all Education, 4. all Government, 5. all Media, 6. all Arts and Entertainment, 7. all Business. This is why Mark Jobe promotes himself as helping God's "Kingdom Come: Unleashing Heaven on Earth" and calls Christ "King Jesus" by which he approves the Pope's purpose of forcing God's Kingdom and then handing it off to the anti-christ and pretending that he is the return of Christ. It could seem far-fetched if you have no idea what Jesuits do conquering Protestants and unbelievers for the Pope. So let's learn this lesson well so we can kick out the infiltrators/usurpers and remain non-Catholic and pro-Bible.

Simply put, if you want to know who ultimately runs things in a Protestant country (and in the world in regard to religious life) – look at Rome/Vatican City and her Jesuit partners, and all the so-called "world" or "global" or "united" organizations, and see who they control and partner with. It's a huge tangled web of lies, false promises, and ruthless tactics and methods to get and maintain control of the world. Jesus called them out in Revelation 2 and 3 in many ways. But the other key problem with their lie is they are messing with Scripture. The Jesuits and false teachers who preach this false gospel are changing God's Word to allegories and symbols and stories, because the 7 mountains are (in context) actually just the 7 world empires that rose to fight God from the time just after the flood to the end of this sinful earth. Revelation 17:9-11 "Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition." Revelation 17:9-11 Those seven empires starting from just after the flood until the anti-christ kingdom are these: 1) Nimrod/Tower of Babel, 2) Egyptian, 3) Assyrian, 4)

Babylonian/Chaldean, 5) Medo-Persian, 6) Greek, 7) Roman, and 8) (which is of the seven and will be ruled by the man of perdition) Revived Roman Empire. At the time this prophecy was given, the Greek Empire was still fully active, and the Roman Empire though successful in some regions had not fully become a world-wide empire. That is why the text says one is – the Greek Empire still influenced most language and culture around the world, though the Roman Empire was replacing it but had not yet fully come. The Roman Empire reached its height in 117 A.D. and then morphed forms into the Holy Roman Empire which morphed into Colonialism and Jesuit Empire which will become the Revived Roman Empire – of the seventh original Roman Empire. So by writing the Seven Mountain Dominionism methodology Schaeffer, Bright, and Cunningham were literally telling us that this is the anti-christ Kingdom Dominionism built by the Roman Empire system reviving in attempt to blame Christians rather than Scoffers and Atheists for the evils of the anti-christ's kingdom – thereby blaming God for the anti-christ. This is precisely what Erwin Lutzer does in his book *Hitler's Cross* – he makes the anti-christ as if chosen and protected by God's authority and choosing. That is Jesuit work – blame God for their evils. And there is plenty more evidence of these men being satanists if you look them up. Just this year, Cunningham called the Holy Spirit “the Great Virus that takes over all the other viruses.” They literally see faith in Jesus as a mind-virus – something that is only admitted usually by openly hostile atheists like Richard Dawkins. But this is the thought-processes of the Jesuits also as these three men are. They know the devil is caught as their father of lies and is going to be judged, but they prefer his system. So this is their best attempt to support it as long as possible in desperate interest that their rising phoenix (satan) will fulfill their hope out of the ashes of Tribulation and survive God's judgment.

This is how Mark Jobe knows that his placement is “for such a time as this” – to build the anti-christ's kingdom in Chicago before the Christians notice them and kick them out of the Christian institutions they want to blame for the rise of the anti-christ. Aldermans have jurisdiction over zoning in the city, which means that Alderman Burke's contacts would help his friend Mark Jobe sell off Moody's property to Jesuit owners who will further oppress the Christian Moody family community. They don't want the Christians to have this much land resources available and this much platform to speak if we oppose them and kick them out of Moody. Can you see it now? This land sale, and the “financial crisis”, and the cutting of 1/3 of Moody's full-time faculty last year, and the shutting down of the Spokane campus and Pasadena extension studies, and the cutting of the music department and deleting the Jewish studies department, and the building of Chapman Global Center, and the shutting down of The Moody Standard student newspaper to block information getting out, and getting rid of Music Thru The Night with Mike Kellogg and Mark Elfstrand, Dave Mitchell, and Monte Larrick of the Morning Show within a four month span in 2014 and Julie Roys of Up For Debate in early 2018, and installing two Provosts whose job is to be spiritual watchmen and they don't even believe the Bible, and the bribes and gifts and loans that Jerry B. Jenkins and Paul Nyquist and others are in question for, and the cutting faculty that Ed Cannon was called into question for, and the hostile culture at Moody campus against the faculty and Christian students (as told by Jean Penfound and anonymous faculty and students) – all of this is because the whole agenda is to destroy Moody's community. It's not an attempt to revive/save a dying Christian community. It is exactly what it looks like. What is really happening is a reverse-engineered psychological attack that allows our enemies who hate the gospel (Jesuit agents of the Pope) to pretend to be heroes while they do exactly the result they planned from the attack – crushing the Moody Christian community. This is how Freemasons and Jesuits pretty much always work. The Freemasons (who serve under the Jesuits) operate on the motto – *Ordu Ab Chao*, which means order out of chaos. They create the chaos, then they get to come in as the heroes to save what is left and make a new order out of it. Are you thinking “New World Order”? Because you should be. If you apply this principle to just about any “urgent” political agenda or urgent situation

that feels like it is against Christians and/or “lower-class” citizens, you will find this hidden hand of Jesuits and Freemasons working behind it. And it would absolutely stun you to know how frequently this happens.

If that doesn't convince you that this is rigged Jesuit work, consider the Great Fire of Chicago 1871. Dwight Moody inaugurated the YMCA Farwell building in 1867 and four months later it burned to the ground completely. Moody immediately got funds to rebuild it and that is where Moody and Sankey and their Christian friends were on the night of the Great Fire which completely burned not only Farwell Building, but also Illinois Street Church and Moody's home – nothing was left. This time Moody felt it was personal. He learned about Freemasons and preached strongly against their secret ways, so we assume he suspected them. He could not have imagined his true enemy, though he learned it years later in correspondence with Charles Chiniquy who explained to him the dark history of Jesuit Catholic power. This information answered Moody's searching questions but also may have led to his untimely death (possibly by secret poisoning which is actually one of the methods named in the official Jesuit oath). But at the time, Moody just drifted away from the enemies in Chicago and began to focus his attention to travelling evangelism and then re-settled in his boyhood hometown of Northfield, Massachusetts which was the last place he wanted to settle. It was to our advantage because he built three schools there in Massachusetts that accomplished much in the hearts of many toward the gospel and life. And this helped him to assist Emma Dryer who organized/directed Chicago Bible Institute (Moody Bible Institute). It is also premeditated that in 2018, this same Alderman Edward Burke decided to write a resolution absolving Catherine O'Leary's fabled cow of causing the Chicago Fire. Burke says he has “reliable evidence” that the real cause was her neighbor Mr. Sullivan who supposedly knocked over the lantern with the pipe in his mouth while trying to steal a pale of milk for a party nearby. Oh sure, that sounds like such a reasonable alternative explanation 150 years later. But why hide the truth if that is all there is to know? It's because that is not the whole truth either. We are absolutely convinced that it was the Jesuits who caused both fires against Moody's Christian community and the city of Chicago just got dealt the extended suffering of a Jesuit attack that had to be done skillfully or it would get the Jesuits thrown out of power in Chicago. Please hear our evidence.

Alderman Edward Burke is a very powerful voice for the Jesuits in Chicago. Remember he was trained a Jesuit from his youth at a school founded by the Chicago Archbishop who asserted that they are seeking power over the whole world through democracy and threatened anyone who would try to rule against the Catholic powers in Chicago (we have that quote below). Burke is member of the Knights of Columbus which is a cross-over network between Free-mason and Jesuit powers working together. Burke is also the longest-running Alderman in Chicago since 1969 (which is the same year that Moody acquired Rosalie De Rosset), a position which he inherited from his father long-time Alderman Joseph Burke. Burke is also Dean of the Chicago City Council and is the second highest authority in Chicago after the Mayor only. Burke's wife is Justice Anne Burke of the Supreme Court of Illinois. Both Anne and Edward are highly educated lawyers trained by Jesuits at DePaul University, so they have the legal knowledge to fend off actual criminal prosecution for their involvement in the Jesuit network. Interestingly, Moody's General Counsel Janet A. Stiven has her Juris Doctorate at Jesuit DePaul University, so the Jesuits have a lock on Moody's legal department against prosecution of any Jesuits. DePaul University hosts an honorary event for the U.S. Supreme Court Justices every year and has them speak at other events, so you understand how highly connected this program is. Burke was tax attorney for Donald Trump who is also a high-level Jesuit in their crime – trained at Fordham University in New York and Wharton School of Business which are both highly known Jesuit institutions. There is a reason that so many countries have Jesuits ruling over them right now and that the current Pope is a Jesuit (supposedly the first Jesuit pope ever which is a complete lie), and

that our U.S. President is a Jesuit. We do not believe it is a coincidence that Moody's leadership was overthrown by dozens of Jesuits starting with Rosalie De Rosset and Erwin Lutzer (if not before). This is a well-played strategy game to the Catholic authorities to figure out how to reconquer all Protestants under their one world government setting the stage for the actual anti-christ eventually.

Apparently, the Pope and the Vatican feel Chicago slipping out from under the mental control grid. While the facts Burke lists about the Chicago Fire do not indicate foul-play, the fact that the story was held intentionally wrong for so long and now is being rectified by a senior Jesuit voice does. What most people do not know is that the Vatican and Jesuits keep intensive records on everything so as to not lose grip of power – they micromanage everything they think they own. So his sources are mostly likely Jesuit records, never allowed in court of law perhaps even, and would have probably been highly incriminating in the presence of other facts that also were not allowed in court records at the time. Burke says Mr. Sullivan (who he has reliable evidence was really to blame for the fire) had a bad rap sheet of criminal misdeeds. So why were the Jesuits covering for him for so long until now? We believe it is an expression of the power of Jesuits (only to those who recognize the symbols of power) that they are able to hide even the worst imaginable criminal deeds – so that no one would dare to oppose the current Jesuit take-over of Moody and other aspects of Chicago life (Police pre-crime evil experimenting, LGBTQ agenda, interfaith multi-community-head experimenting, piled-deep racial tension psy-ops against the people, gun violence that they are directing against gang-members and citizens for national agendas, weather-modification experimenting, water-supply poisoning, destroying food production, etc.) So to them, Moody Bible Institute is a natural conduit through which to conduct their new world order community projects that Mark Jobe is proposing to redirect Moody students with. Because they see the need to force Moody to submit one way or another to their authority.

Let us learn these lessons well and very clearly, so we can remain pro-Bible and non-Catholic. Do not take vengeance against the Jesuits – that is the Lord's right only, because we are all guilty sinners who needed His grace and sacrifice for our sins too. But God has put this Moody Christian community in exactly the right place to judge the evil deeds of the Jesuits and remove them from authority over Jesus' disciples across the country and around the world. There is a reason the Jesuits are suddenly hunting – apparently they know that if the information from Moody's missionary partners about Catholic activities around the world were to be combined with the history of Jesuits against Dwight Moody and this forty-year overthrow of MBI – apparently all of that together would be enough to prosecute them and discredit their program in the world which would hamper the new world order. But the information between the two groups (MBI and foreign missionaries) is being blocked by men like Wayne Pederson (former Moody Radio manager, now on Board of ECFA and President of Far East Broadcasting which was similarly destroyed by Ed Cannon), Doug Hastings (Board of Trustees for NRB, as General Manager assisted the cover-up of reasons for moving Moody Radio into a Global Media Center and now is promoted to Vice-President), and Ed Cannon (who cut so many Moody faculty and programs in the past under Stowell and was removed, so he went to Far East Broadcasting to do the same damage there). Pray diligently with each topic and stay humble and seek God's wisdom, not man's advice. And may God give us the grace to be free finally from the oppression of the Roman Catholics who have always tormented His people. We should pave this path to a clear gospel for the sake of our Jewish brethren who are also equally oppressed by the false gospel and Crusades and partnerships of the Vatican with cruel governments who have always hated, slandered, and murdered the Jewish people. Here are a few links regarding the sale of Chicago Moody property.

“Within twenty years this country is going to rule the world. Kings and Emperors will soon pass away and the democracy of the United States will thake their place... When the United States rules the world, the Catholic Church will rule the world... Nothing can stand against the Church. I’d like to see the politician who would try to rule against the Church in Chicago. His reign would be short indeed.”

— Catholic Archbishop James Quigley, Chicago Daily Tribune, May 5, 1903.)

<http://notfooledbygovernment.com/essays/america-held-captive-part-5-recognize-conspiracy-see/>

**Mark Jobe, Gregg Quiggle, and Mark Wagner are working to promote the idea of selling half of Moody’s property to make up for losses caused by Jesuit destruction of Moody Chicago reputation and by expensive redirecting of funds for their Jesuit global projects such as the Chapman Global Media Center. The Chapman Center is an attempt to destroy the rest of Moody’s reputation around the world through ecumenical and interfaith programming as if Moody has lost its faith. It is interesting to see what they want to sell, which involves more than half of the Chicago campus. The primary targets for sale are dorm housing and parking which would allow Moody to undo more requirements on student culture since students would not be living on campus and therefore their personal, private conduct cannot be seen. Removing athletics from campus would send students to secular gyms, and the Media/Publishing/Shipping is being reorganized around the Chapman Center. So the buildings that are up for sale are Jenkins Residence Hall, Dryer Residence Hall, Solheim Athletic Center, Moon Building (old Moody Publishers now in Chapman Global Media Center) and two other buildings used for Distribution and Mailing, Soccer Field, and four parking lots. The consulting company (RedGate) obtained by Mark Wagner is a secular organization which advises Rockefeller University of Chicago, Skull-and-Bones/Jesuit-led Johns Hopkins U., Massachusetts Institute of Technology, and Boston University. Why has Moody obtained this kind of advice? Because Moody’s Board of Trustees and Jesuit leaders do not care about ministry and are focused on money and destroying Moody’s platform. And specifically Mark Jobe was selected for leadership over this project because of his friendship with Catholic Jesuit-trained Alderman Burke whose role as an alderman includes zoning issues etc.**

<https://www.RestoreMBI.com/Moody-NMH-MBI-Comparison.htm>

See Map with highlighted buildings Moody is considering selling:

**Chicago’s Moody Bible Institute is looking cash-in on a 10-acre plot of land on downtown’s Near North Side—a move that would open a large swath of prime real estate to new development**

<https://chicago.curbed.com/2019/7/31/20748609/river-north-real-estate-for-sale-moody-bible>

These Jesuit attacks have caused deep wounds to the Moody Bible Institute community/family. But we see that God wants to expose their works done in secret/darkness. And God promised that people who do these evil things will have their folly shown publicly to all (in Chicago and way beyond Chicago).

The Apostle Paul describes these people with a strong list of evil deeds explained in 2 Timothy 3 such as that they are lovers of money, blasphemers, without self-control, despisers of good, and traitors and have a form of godliness but deny its authority/power to teach them to repent. And Paul says clearly that we should turn away from such people and that they are always learning but never come to the knowledge of the truth – they are imitators, copying Christian life but without the Holy Spirit to teach them. Then Paul mentions the magicians who opposed Moses by imitating/copying his power as an example we should learn from, “Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; but they will progress no further, for their folly will be manifest to all, as theirs [Jannes and Jambres] also was.” – 2 Timothy 3:1-9

Jesus spoke this about when we find the works of secret satanic orders like the Jesuits – this is what we do: “Beware of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered that will not be revealed, nor hidden that will not be known.” – Luke 12:1b-2

Paul further said, “And have no fellowship with the unfruitful works of darkness, but rather expose them... all things that are exposed are made manifest by the light, for whatever makes manifest is light.” – Ephesians 4:11

It is also important to understand what is happening at Moody Bible Institute and Northfield Mount Hermon school because of the **two new owners of Northfield property that was given away for free** to a Catholic school and Jesuit followers of C. S. Lewis. In 2005, the school was reduced onto one-half of the campus by reducing the number of accepted students by half. After the reputation of Northfield was ruined, The Moody Center team **Emmitt Mitchell, Bill High, and Erwin Lutzer** (who are all Jesuits or close “brothers” to Jesuits) connived how to give away the Northfield campus to their Jesuit friends the “Evangelist” Green Family for **\$100,000 (it is said to be worth \$20,000,000)**. The Green family fixed up some of the property for \$5 Million. Then came a long drawn-out process of pretending to give the property to Liberty University, Grand Canyon University and others. Finally it was **given away for free to C. S. Lewis Study Center and Catholic Thomas Aquinas College**, which they considered worthy Christian Evangelical institutions. We propose that this is actually what was planned all along and the rest was just drama to make the conclusion seem less offensive: two Jesuit institutions on Dwight Moody’s property – one openly Catholic and one deceitfully-called “Evangelical”. Both of these institutions follow **Thomas Aquinas whose “Thomist” doctrine** is taught by R. C. Sproul and John Gerstner as the common doctrines between the Protestant movement and the Catholic Vatican. Thomas is considered the Catholic Father of Protestant doctrines – thereby eventually they hope to make Protestants a sub-group of Catholics. So **Thomas Aquinas’ “Thomist” doctrine** is known (**because of R. C. Sproul’s trickery**) to be the catalyst for undoing the Protestant movement because Aquinas is supposedly the Catholic Father of Protestant doctrines – thereby eventually they hope to make Protestants a sub-group of Catholics. Meanwhile another dozen buildings are being turned into historic relics to the lost faith of Dwight Moody that Jesuits hope to let slowly fade out. If we don’t thoroughly learn the lessons of this Jesuit program at Northfield, it is set to duplicate identically in Chicago. All of the pieces and sub-cultures and corrupt leadership and Jesuits are already in place at Moody Bible Institute. The Jesuits are having so much fun finally being able to tear up D. L. Moody’s efforts after waiting this long so as to not get caught. If you want to see what Jesuits do to Protestant evangelistic work, **Moody’s Northfield Mount Hermon property** is tragically a perfect example. They are training Protestant young Jesuits for partnership in the **United Nations**. And they replace evangelism with the **“evangelism” of the Jesuits** – forcing people to bow to the Pope.

Now NMH students are taught the Thomas Aquinas tradition which would change Moody’s culture to be **producing Jesuits and ecumenical leaders** (“Christian unity” under the Pope). And if/when the partnership between **Catholic evangelists** (Jesuits) and **“Protestant evangelists”** (Jesuits) fails, then it looks like Protestants don’t care about helping the bring a world “peace” (anti-christ) program. **You can imagine either way what impact this could have on the preaching of the gospel around the world by Moody partners.** We need to be diligent to speak up about this topic until it is resolved. And we need to pray for the students who are being taught lies and tricks and evil and living in sin. Another dozen buildings on Northfield property are being turned into historic reminders of the lost faith of Dwight until we focus on the gospel and Biblical teaching again. **Moody’s Northfield Mount Hermon property** is tragically a perfect example of Jesuit work - training Protestant young Jesuits for partnership in the Rockefeller **United Nations** and replacing gospel work with **“evangelism” of the Jesuits** – convincing people to bow to the Pope. If we don’t thoroughly learn the lessons of this Jesuit program at Northfield, it is set to duplicate identically in Chicago. All of the pieces and sub-cultures are already in place at Moody Bible Institute. The students report a hostile culture from Moody Bible leadership, and there are a lot of people living in the

sins mentioned above who are pretending to prepare for ministry and Christian life by studying at Moody's training schools. There are many professors who do not believe the Bible to be infallible God-given Truth, even though they lie to the Holy Spirit and take the oath to say they follow Moody's faith in the Word and in Christ. They are professors who do not believe the gospel or God's creation work or many other essential doctrines for Christ-centered community and they partner in Ecumenical friendships. If we don't understand Northfield and understand Moody Bible, and if we don't shame and remove the Jesuits, it will get worse and worse for Bible teachers and followers of Christ who do not bow to the Pope.

Since this is the short version of this article, we will just provide some links so you can look up the details and prove to yourself what you think is going on here on Northfield property. Or you can see our extended report and see how we figured out all of the pieces and you'll still have the links so you can look it up for yourself. Please, friends, let's become very clear about what is happening to Dwight Moody's work of evangelism so we can partner to kick out the Jesuits and be able to remain non-Catholic and pro-Bible.

The bad culture on Northfield campus

<https://www.nytimes.com/2000/06/17/us/after-dormitory-attacks-boarding-schools-move-to-reduce-risks.html>  
<https://www.nmhschool.org/student-life/clubs-organizations>

Evidence that the "Evangelist" Green Family are Jesuits:

**"If you have anything or if I have anything, it's because it's been given to us by our Creator," says Green, sweeping his hand over the acres laid out before him. "So I have learned to say, 'Look, this is yours, God. It's all yours. I'm going to give it to you.'"** <https://www.forbes.com/sites/briansolomon/2012/09/18/david-green-the-biblical-billionaire-backing-the-evangelical-movement/#10272e545807>

**Green says the institution he largely funded is meant to educate, not evangelize, though critics are dubious. Museum administrators have taken pains to hire a broad group of scholars as advisers. Lawrence Schiffman, a New York University Jewish studies professor and Dead Sea Scrolls expert, called the museum a "monument" to interfaith cooperation. Exhibits are planned from the Vatican Museum and the Israel Antiquities Authority.**

<https://www.businessinsider.com/museum-of-the-bible-washington-hobby-lobby-2017-11>

**Eighteen members of the Green family met with the pope, Sheran said, as well as 10 members from the American Bible Society. The meeting lasted 30 minutes.**

<https://religionnews.com/2014/03/31/hobby-lobbys-green-family-meets-pope-francis/>

**Meanwhile, Museum of the Bible president Cary Summers\* told the author-scholars he hopes the museum will "become the premier religious pilgrimage site for Roman Catholics in the United States."**

<https://www.ncronline.org/news/media/letting-bible-speak-museum-rooted-anti-catholic-tradition-authors-say>

<https://www.independent.co.uk/news/world/americas/hobby-lobby-who-is-david-green-9-facts-telling-you-everything-you-need-to-know-about-the-evangelical-9576189.html>

[https://www.washingtonpost.com/business/capitalbusiness/biblical-texts-from-the-green-collection-to-get-new-home-in-dc/2012/08/03/a0a2cca8-dcc8-11e1-af1d-753c613ff6d8\\_story.html?utm\\_term=.ba77840aaffe](https://www.washingtonpost.com/business/capitalbusiness/biblical-texts-from-the-green-collection-to-get-new-home-in-dc/2012/08/03/a0a2cca8-dcc8-11e1-af1d-753c613ff6d8_story.html?utm_term=.ba77840aaffe)

<https://thewayofimprovement.com/2017/06/17/the-united-states-of-hobby-lobby/>

<https://www.ncronline.org/news/media/letting-bible-speak-museum-rooted-anti-catholic-tradition-authors-say>

<https://www.RestoreMBI.com/museum-of-the-Bible-DC.htm>

<https://www.RestoreMBI.com/beware-SJ-gospel.htm>

Giving away the Northfield property to Greens then to Thomas Aquinas

<https://www1.cbn.com/cbnnews/us/2017/may/historic-massachusetts-campus-founded-by-d-l-moody-turned-over-to-new-owners>

**Cardinal Newman Society: Thomas Aquinas College Continues Catholic 'Renaissance' with New Massachusetts Campus (February 8)**

<https://thomasaquinas.edu/newengland>

<https://newmansociety.org/the-newman-guide/recommended-colleges/>

<https://newmansociety.org/california-college-to-help-catholic-revival-in-new-england/>

<https://newmansociety.org/are-the-dominicans-bringing-orthodoxy-back-to-the-academy/>  
<https://thomasaquinas.edu/news/cardinal-newman-society-tac-grads-lead-faithful-catholic-schools>

Who is St. Thomas Aquinas

<https://dominicanfriars.org/saint-thomas-aquinas-2/>

**(exerpts from the full article)**

**By universal consent, Thomas Aquinas is the preeminent spokesman of the Catholic tradition of reason and of divine revelation. In 1239, he was sent to Naples to complete his studies. It was here that he was first attracted to Aristotle's philosophy. By 1243, Thomas abandoned his family's plans for him and joined the Dominicans, much to his mother's dismay. On her order, Thomas was captured by his brother and kept at home for over a year. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great. He held two professorships at Paris, lived at the court of Pope Urban IV, directed the Dominican schools at Rome and Viterbo, combated adversaries of the mendicants, as well as the Averroists, and argued with some Franciscans about Aristotelianism.**

<https://www.franciscanmedia.org/saint-thomas-aquinas/>

**R.C. Sproul on Thomas Aquinas – Was He The Most Brilliant of All the Theologians?**

**The Pope said of Aquinas, “Thomas, alone, has illumined the Church more than all the other doctors.”**

<https://verticallivingministries.com/2012/05/15/r-c-sroul-on-thomas-aquinas-was-he-the-most-brilliant-of-all-the-theologians/>

**A strong case is made for Aquinas's relevance in bridging the gap between Protestants and Catholics. Citing Josef Pieper's observation that Aquinas spoke for “a still undivided Western Christianity,”**

<https://www.catholic.com/magazine/print-edition/aquinas-protestants-bogeyman>

<https://www.ligonier.org/learn/articles/significance-thomas-aquinas/>

<http://www.ncregister.com/blog/sbeale/which-church-fathers-most-influenced-st.-thomas-aquinas>

<https://www.thecatholicthing.org/2010/12/09/was-aquinas-a-proto-protestant/>

<https://www.thegospelcoalition.org/blogs/trevin-wax/frank-beckwiths-journey-back-to-roman-catholicism/>

<https://www.christiantoday.com/article/who-was-saint-thomas-aquinas-the-legendary-christian-philosopher-in-10-quotes/105361.htm>

<https://www.thegospelcoalition.org/blogs/kevin-deyoung/does-the-thomas-aquinas-quotations-exist/>

Cardinal Newman was revered by C. S. Lewis and Newman's Society promotes Thomas Aquinas – which represents the two organizations on campus C. S. Lewis Study Center and Catholic Thomas Aquinas College. We notice a strong tradition in the C. S. Lewis neighborhood of Anglican thought of conversions from Protestant traditions to Roman Catholicism. Cardinal Newman is one of those. Also we notice and compare Lewis' evil doctrines with those of Cardinal Newman.

**It is no exaggeration to say that classical Christian education represents a rebirth of true Jesuit education, but with a more Protestant inflection. That is why classical Christian schools, despite their often strong, reformed Calvinist orientation, do not hesitate to learn from Augustine and Boethius, Aquinas and Dante, Erasmus and Josef Pieper—not to mention Anglo-Catholics like C.S. Lewis, Dorothy Sayers, T.S. Eliot, and Catholic converts like G.K. Chesterton, Father Richard John Neuhaus, Peter Kreeft, and, above all, Cardinal John Henry Newman.**

<https://newmansociety.org/newmans-grammar-assent-classical-christian-education/>

<https://virtueonline.org/john-henry-cardinal-newman-anglican-theologian-who-swam-tiber>

<http://www.trinityfoundation.org/journal.php?id=103>

<https://religionnews.com/2014/03/12/5-c-s-lewis-quotes-surprising-shocking/>

<https://www.goodreads.com/quotes/282593-it-is-a-serious-thing-to-live-in-a-society>

<https://yuriystasyuk.com/cs-lewis-the-most-beloved-heretic/>

<https://www.americamagazine.org/faith/2010/09/20/cs-lewis-pope-benedict-and-blessed-john-henry-newman>

<https://mereinkling.net/tag/john-henry-newman/>

<https://calvinistinternational.com/2016/10/20/lewis-on-newman/>  
[http://www.cslewisinstitute.org/CS\\_Lewis\\_and\\_JRR\\_Tolkien\\_page1](http://www.cslewisinstitute.org/CS_Lewis_and_JRR_Tolkien_page1)

Distinguished Fellows of the C. S. Lewis College are worth looking into. This is the education program being taught on Moody property now. If you look at our long report, you can clearly see that the majority of C. S. Lewis scholars are converts to Roman Catholicism who love Thomas Aquinas or Jesuits or are involved in Ecumenical partnerships. This network of Jesuits see Thomas Aquinas as a sneaky way of reuniting the Catholics and Protestants.

Roman Catholic converts who were Anglican or Reformed: Thomas Howard (Elizabeth Elliot's brother), Walter Hooper, Peter Kreeft, Edward Sparrow. A Knight Commander in the Order of the British Empire Dr. John Polkinghorne. Six members of the Board of Advisors for the Center for Culture and Civil Society. Two known Jesuits: Peter Kreeft and Eleonore Stump and eight presumed to be secret Jesuits: Thomas Howard, Wilfred M. McClay, Armand M. Nicholi Jr., Reverend Dr. John Polkinghorne KBE, FRS, Earl F. Palmer, Paul C. Vitz, Dallas Willard (deceased 2013), Jean Bethke Eshtain (deceased 2013). Church of England Episcopal/Anglican elite representatives: Os Guinness, Walter M. Hooper, John Polkinghorne, Francis Warner. Interfaith dialogue/ecumenical partners – pretty much all of them but specifically: Os Guinness, Peter Kreeft, Richard Mouw, Armand M. Nicholi Jr., Robert Orr, Robert Smyth, Eleonore Stump, Earl F. Palmer, Jean Bethke Eshtain. Lovers of and teachers of Thomas Aquinas doctrines: Thomas Howard, Peter Kreeft, Eleonore Stump. George Marsden was a recipient of a leadership award from the satanic Fellowship/ "The Family" in Washington D.C. Os Guinness is a fifty year leader in Lausanne Vatican II. Two are partners with Rockefellers: George Marsden, Jean Bethke Eshtain. And all have elite fellowships/partnerships with corrupt networks. And all are fans of C. S. Lewis doctrine, which if you read much of him, you discover he didn't believe in Jesus, he believed in false gods, false doctrines, followed evil systems, and was a skilled organizer of popular pseudo-Christian philosophy to create a false Christianity.  
<http://www.cslewiscollege.org/about-us/fellows/>

Finally, evidence of Jesuits in the chaplaincy, leadership and partnerships of Thomas Aquinas College.

<https://thomasaquinas.edu/alumni/faith-action-blog/alumna-pens-tribute-patron-saint-difficult-times>  
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<https://thomasaquinas.edu/news/fr-buckley-ignatius-loyola-don-quixote-flesh>  
<https://thomasaquinas.edu/about/john-w-neumayr>  
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[https://en.wikipedia.org/wiki/Adrian\\_Nyel](https://en.wikipedia.org/wiki/Adrian_Nyel)  
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<https://thomasaquinas.edu/content/interim-president-appointed-thomas-aquinas-college>  
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<https://wol.jw.org/en/wol/d/r1/lp-e/101971842>  
<http://www.sheenfilm.org/man.html>

